**PROGRAM**

**Nov. 20, Friday: Symposium Opening and Presentation Day 1**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tr>
<td>8:30</td>
<td>Opening Ceremony and Group Photos</td>
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<tr>
<td></td>
<td>Presiding: Ming Dong Gu</td>
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<td>Welcome Remarks: Prof. Bruce Gnade, Vice President for Research, UT Dallas</td>
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<td>Welcoming Remarks: Prof. Dennis Kratz, Dean of the School of Arts and Humanities, UT Dallas</td>
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<td>Group photos</td>
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<td>9:00-10:20</td>
<td>Session 1 - Opening Speeches:</td>
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|          | 9:00-9:40: “Confucian Role Ethics: A Challenge to the Ideology of Individualism”  
**By Roger T. Ames, University of Hawaii at Manoa** |
|          | 9:40-10:20: “A Theory of Truthfulness (Cheng 诚) in Confucian Four Books”  
**By Chung-ying Cheng, University of Hawaii at Manoa** |
| 10:20-10:50 | Coffee Break                                                           |
| 10:50-12:10 | Session 2 - Zhouyi and Confucian Exegesis                             |
**By Richard J. Smith, Rice University** |
|          | 11:30-12:10: “Reading Matters: Confucian Exegesis, Hermeneutics, and Comparative Thought.”  
**By On-cho Ng, Pennsylvania State University** |
| 12:00-2:00 | Lunch on Campus                                                        |
| 2:00-3:20 | Session 3 - Chinese Ethical Theory                                     |
**By Yong Huang, the Chinese University of Hong Kong** |
|          | 2:40-3:20: “Why does the Book of Rites still Matter in Contemporary China?--A Case Study of the Relevance of Tian Di 天地 to the Age of Globalization”  
**By Yao Xinzong, King’s College London and Renmin University of China** |
| 3:20-3:40 | Coffee Break                                                           |
| 3:40-5:30 | Session 4 - Chan/Zen Buddhism                                          |
**By Peter D. Hershock, East-West Center, USA** |
|          | 4:20-5:00: “Momentary Return of the Cosmic Unconscious: A View of Zen/Chan Enlightenment.”  
**By Ming Dong Gu, University of Texas at Dallas** |
| 5:00-5:30 | discussion                                                             |
Nov. 21, Saturday: Presentation Day 2

7:00am: Breakfast at the Hotel

8:30am: Leaving hotel for the meeting site at UT Dallas

9:00 - 10:20: Session 5 - Daoism and Aesthetics
   9:00-9:40: “Spontaneity and Reflection: The Dao of Soma esthetics.”
       By Richard Shusterman, Florida Atlantic University
   9:40-10:20: “Translatability, Strangification and Common Intelligibility: Taking Chinese Landscape Painting and Philosophical Texts as Example”
       By Vincent Shen, the University of Toronto

10:20-10:40 : Coffee Break

10:40-12:00: Session 6 - Reflections on Chinese Philosophy
       By Carine Defoort, University of Leuven, Belgium
   11:20-12:00: “Chinese Philosophy’s Hybrid Identity.”
       By John Makeham, Australian National University

12:00-2:00: Lunch on Campus

2:00-3:20: Session 7 - Chinese Philosophy beyond Chinese Horizon:
       By Stéphane Feuillas, Université Paris-Diderot
       By Peter K. J. Park, the University of Texas at Dallas

3:20-3:40: Coffee Break

3:40-5:00: Session 8 - Comments on Presentations
       By J. Hillis Miller, Distinguished Research Professor of Comparative Literature and English, the University of California-Irvine

5:00-5:30: Concluding Session